


CONTROLLED WASTE DESCRIPTION AND TRANSFER NOTE *** Complete in BLACK INK only *******
Part 1
Account No: VARIOUS

Container Description - Refer to attached schedule.

No of Containers on Site - Refer to attached schedule.

No of Collections per week - Refer to attached schedule.

a. Describe the Waste (See Guidance Notes)

 Inert ☐

 Non-Hazardous ☒

 Hazardous / Special Waste (Scotland) ☐

 Liquid Waste ☐

 Excluded Waste ☐
LOW/EWC CODE
WRITTEN DESCRIPTION OF THE WASTE (See Guidance Notes)
b. 200301

c. MIXED MUNICIPAL WASTE

If the LOW/EWC Code and written description have not been entered please complete this section using the Guidance Notes.

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AMENDED LOW/EWC CODE
AMENDED WRITTEN DESCRIPTION OF THE WASTE
d.
e:
Part 2
Current Holder of the Waste ("Transferor")
Name (Proprietor/Partners/L.L.P./Company) COMPASS GROUP UK & IRELAND LTD (HESTIA EAST)

Address: PARKLANDS COURT, 24 PARKLANDS, REDNAL, BIRMINGHAM, B45 9PZ

Reg. Office Address (if different to above)

Address of Collection Sites - Refer to attached schedule.

a. Date of collection/transfer (for multiple transfers, give "between" dates – unless notified otherwise subject to max. 12 months) 01/01/2023 TO 31/12/2023

b. Please state the nature of your business (e.g. activity(ies) undertaken, goods or services provided): SIC(2007) 70.10

c. Are you the producer of the waste? If yes, ignore questions (e) and (f)

 Yes ☒ No ☐
d. Have you imported the waste?

 Yes ☐ No ☒
e. Are you the holder of a Licence (WML), Permit or Env Permit?

 Yes ☐ No ☐

If yes please state reference number and issuer:

f. Are you exempt from the requirement to have a Licence (WML) or Permit?

 Yes ☐ No ☐

If yes, give reason: (See Guidance Notes)

g. If you are a Registered Broker please enter details below:

Registration No. Issuing Authority Expiry Date

Part 3
Pre-Treatment Declaration
a. Do you currently segregate/recycle any of your Waste? Yes ☒ No ☐
Part 4: Person Receiving the Waste ("Transferee"): BIFFA WASTE SERVICES LIMITED (Company Registration 946107 – registered in England) of Coronation Road, Cressex, High Wycombe, Buckinghamshire, HP12 3TZ who is, in relation to collection sites in Northern Ireland, a Registered Waste Carrier, Registration no. NI 00705. Issued by the NIEA and, in relation to all other sites, a Registered Waste Carrier and Broker, Registration CBDU104360, Issued by the EA. If **BIFFA WASTE SERVICES LIMITED** is not the Transferee then **BIFFA WASTE SERVICES LIMITED** maybe acting as a Registered Broker.

I confirm that I have fulfilled my duty to apply the waste hierarchy as Required by Reg 12 of the Waste (England and Wales) Regulations 2011 (delete for waste collected in Scotland / NI)

DocuSigned by:

Ashleigh Taylor

84A1F7A596C7475

Authorised signature(s) of Transferor

Ashleigh Taylor

4/11/2022 | 15:30 GMT

Name (s) (please print)

Date

DocuSigned by:

Ethan Peel

5584D79686BB476

for and on behalf of Biffa Waste Services Limited

Ethan Peel

3/11/2022 | 11:40 GMT

Name (s) (please print)

Date


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 Non-Hazardous ☒

 Hazardous / Special Waste (Scotland) ☐

 Liquid Waste ☐

 Excluded Waste ☐
LOW/EWC CODE
WRITTEN DESCRIPTION OF THE WASTE (See Guidance Notes)
b. 200101

c. PAPER AND CARDBOARD

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AMENDED WRITTEN DESCRIPTION OF THE WASTE
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 Yes ☒ No ☐
d. Have you imported the waste?

 Yes ☐ No ☒
e. Are you the holder of a Licence (WML), Permit or Env Permit?

 Yes ☐ No ☐

If yes please state reference number and issuer:

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 Non-Hazardous ☒

 Hazardous / Special Waste (Scotland) ☐

 Liquid Waste ☐

 Excluded Waste ☐
LOW/EWC CODE
WRITTEN DESCRIPTION OF THE WASTE (See Guidance Notes)
b. 150101 c. PAPER AND CARDBOARD PACKAGING

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AMENDED WRITTEN DESCRIPTION OF THE WASTE
d. **e:**
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d. Have you imported the waste? Yes ☐ No ☒
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 Non-Hazardous ☒

 Hazardous / Special Waste (Scotland) ☐

 Liquid Waste ☐

 Excluded Waste ☐
LOW/EWC CODE
WRITTEN DESCRIPTION OF THE WASTE (See Guidance Notes)
b. 200140
c. METALS

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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

LOW/EWC CODE
WRITTEN DESCRIPTION OF THE WASTE (See Guidance Notes)
b. 150107 c. GLASS PACKAGING

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